

**2017-18 Official Entry of  
Washington BASS Nation High School**

**Mail to: Brandon Huff  
1123 259th St NW  
Stanwood, WA 98292**

**Or Email to: triton20x@gmail.com**

**School Name** \_\_\_\_\_

**Partner 1 Name** \_\_\_\_\_

Legal guardian Name \_\_\_\_\_ Phone # \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_  
**State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Phone: Area Code** \_\_\_\_\_ **No.** \_\_\_\_\_

**Cell Number** \_\_\_\_\_ **BASS #** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**Shirt Size** \_\_\_\_\_

**Partner 2 Name** \_\_\_\_\_

Legal guardian Name \_\_\_\_\_ Phone # \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_  
**State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Phone: Area Code** \_\_\_\_\_ **No.** \_\_\_\_\_

**Cell Number** \_\_\_\_\_ **BASS #** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**Shirt Size** \_\_\_\_\_

**Boat captain Name** \_\_\_\_\_

**Washington State Boater Education Card # or other state equivalent if born after 1954.**

**#** \_\_\_\_\_ **must have present at tournament.**

**Brand: Boat** \_\_\_\_\_ **Motor** \_\_\_\_\_ **Trolling**  
**Motor** \_\_\_\_\_

Having aquatinted myself and legal guardian with the rules, We have completed this application and submit it for entry into the tournament. In signing this application, We hereby agree to be bound by and comply with all tournament rules and regulations. We expressly assume all risks associated with the Tournament and we hereby release Washington BASS the host, sponsors and tournament officials from all claims or injury and/or damage incurred in connection with this Tournament. We hereby grant Washington BASS the unconditional right to use my name, voice, photographic likeness and biographical information and fishing tips and instructions in connection with Washington BASS video/audio production and/or articles and press releases, and we shall not be entitled to receive any royalties or other compensation in connection with such use. We further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. The participant is currently a member in good standing of the B.A.S.S. Federation Nation and an affiliated chapter of Washington BASS. We agree if participant qualifies for the High school championship Tournament, participant will use any and all "official" products and equipment so specified and provided by Washington BASS.

DATE: \_\_\_\_\_

Legal Guardian Signature \_\_\_\_\_

Participant Signature: \_\_\_\_\_

**HIGH SCHOOL TOURNAMENT ENTRY FEE: \$30.00 per team**

**National dues are required to be paid buy anglers directly to nationals**

Entry Deadline by mail, must be received by September 22<sup>nd</sup> 2017

Entry Deadline in person September 29<sup>th</sup> 2017 at Columbia Point Launch, call or email director for times

**\*\* Make checks out to Washington State Bass Federation\*\***

**AMOUNT PAID \$** \_\_\_\_\_

Tournament Dates: 1st tournament September 30<sup>th</sup> and August 1<sup>st</sup> at Tri-Cities - Columbia point launch and the 2<sup>nd</sup> date TBD 2018 at Potholes. (Based on permit approval)

At Both tournaments there will be a Drivers meeting at 30 min prior to safe light at boat launch, the check in starts at 1 hr prior to launch all anglers must check in or have a authorized member check them in.